WORLD'S POULTRY SCIENCE ASSOCIATION

2026 CLIFF D. CARPENTER INTERNATIONAL ESSAY COMPETITION APPLICATION FORM

XXVII World's Poultry Congress, Toronto, Canada, July 13-17, 2026

(Please type directly into this Word document)

Date:

1. Name of Applicant: _____
2. Home Address: _____
3. Phone Number: _____
4. E-mail address: _____
5. Date of Birth _____
6. University, College, or Institutional Information:
   - Name: _____
   - Address: _____
   - Phone Number: _____
   - Academic degree you are currently pursuing: _____
   - Major field of study: _____
7. Current Poultry Activities: _____
8. Information regarding the person providing a letter of recommendation:
   - Name and Title: _____
   - Institution: _____
   - Address: _____
   - Phone Number: _____
   - E-mail Address: _____
9. Member of Branch: _____
10. WPSA Membership Number _____
11. Signature of Applicant _____